

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

| SL. NO. | INFORMATION                       | DETAILS  |
|---------|-----------------------------------|--|
| 1       | NAME OF THE SCHOOL                | KENDRIYA VIDYALAYA JHALAWAR  |
| 2       | AFFILIATION NO.                   | 1700049  |
| 3       | SCHOOL CODE                       | 14150  |
| 4       | COMPLETED ADDRESS WITH PIN CODE   | JHALARAPATAN ROAD, JHALAWAR<br>326001                                  |
| 5       | PRINCIPAL NAME & QUALIFICATION    | SH ROHIT BATRA, M.Com, B.Ed  |
| 6       | SCHOOL MAIL ID                    | <a href="mailto:kvjhalawar2013@gmail.com">kvjhalawar2013@gmail.com</a> |
| 7       | CONTACT DETAILS (LANDLINE/MOBILE) | 07432-294629   |

### B. DOCUMENTS AND INFORMATION

| SL. NO. | DOCUMENT/INFORMATION   | UPLOAD DOCUMENTS   |
|---------|--|--|
| 1       | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION, IF ANY | <a href="#">SARAS AFFILIATION CERTIFICATE.pdf - Google Drive</a> |
| 2       | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE     | <a href="#">KV JHALAWAR REGISTRATION.pdf - Google Drive</a>      |
| 3       | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT    | NA   |
| 4       | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE  | NA   |
| 5       | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE          | <a href="#">BUILDING SAFETY.pdf - Google Drive</a>               |
| 6       | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY              | <a href="#">FIRE SAFETY.pdf - Google Drive</a>                   |

|   |  |  |
|---|--|--|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NA   |
| 8 | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES   | <a href="#">HEALTH AND WATER SAFETY.pdf - Google Drive</a> |

**C. RESULT AND ACADEMICS**

| SL. NO. | DOCUMENT/INFORMATION   | UPLOAD DOCUMENTS  |
|---------|--|---|
| 1       | FEES STRUCTURE OF THE SCHOOL   | <a href="https://kvsangathan.nic.in/academics/kvsfee-structure">https://kvsangathan.nic.in/academics/kvsfee-structure</a> |
| 2       | ANNUAL ACADEMIC CALANDER   | <a href="#">ACADEMIC CALANCER 2022-23.pdf - Google Drive</a>  |
| 3       | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">VMC.pdf - Google Drive</a>  |
| 4       | LIST OF PARENT TEACHERS ASSOCIATION (PTA MEMBERS)                    | <a href="#">VMC.pdf - Google Drive</a>  |
| 5       | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | NA  |

**RESULT CLASS-X**

| Sl. No. | Year | No. of Registered Students | No. of students Passed | Pass Percentage | Remarks |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1       | 2021 | 74                         | 74                     | 100             |         |
| 2       | 2022 | 76                         | 72                     | 94.7            |         |
| 3       | 2023 | 62                         | 61                     | 98.4            |         |

**RESULT CLASS-XII**

| Sl. No. | Year | No. of Registered Students | No. of students Passed | Pass Percentage | Remarks |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1       | 2021 | 77                         | 77                     | 100             |         |
| 2       | 2022 | 78                         | 77                     | 98.7            |         |
| 3       | 2023 | 63                         | 60                     | 95.2            |         |

**D. STAFF (TEACHING)**

| SL. NO. | INFORMATION                                | DETAILS            |
|---------|--|--------------------|
| 1       | PRINCIPAL                                  | Post Vacant        |
| 2       | TOTAL NO. OF TEACHERS                      | 32                 |
|         | PGT  | 09                 |
|         | TGT  | 11                 |
|         | PRT  | 11+ 01 PRT (Music) |
| 3       | TEACHERS SECTION RATIO                     | 1:1                |
| 4       | DETAILS OF SPECIAL EDUCATOR                | 01                 |
| 5       | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01                 |

**E. SCHOOL INFRASTRUCTURE**

| SL. NO. | INFORMATION   | DETAILS                |
|---------|---|------------------------|
| 1       | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)                 | 40000                  |
| 2       | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                     | 24 rooms, 120 Sq. Mtr. |
| 3       | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 labs, 1080 Sq. Mtr.  |
| 4       | INTERNET FACILITY (Y/N)   | Y                      |
| 5       | NO. OF GIRLS TOILETS  | 20                     |
| 6       | NO. OF BOYS TOILETS   | 20                     |

|   |   |                                       |
|---|---|---------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="#">KV JHALAWAR - YouTube</a> |
|---|---|---------------------------------------|